

KAREN HURST

Claiborne County Clerk

**CLAIBORNE COUNTY COMMISSION
AGENDA
SEPTEMBER 21, 2020
6:30 P.M.**

- 1. Call to Order/Roll Call by District
- 2. Approval of Agenda
- 3. Approval of Minutes
- 4. County Office Reports
- 5. County Mayor’s Report
- 6. County Sheriff’s Report
- 7. County Road Superintendent’s Quarterly Report & Equipment List
- 8. Committee Reports
- 9. Notary Public Appointments
- 10. Notary Public Bond approvals

OLD BUSINESS: *Discussion Item*

- 1. Res. 2020-069 – Authorizing Purchase of Pump Springs Baptist Church
Property from Direct Appropriation Grant for Governmental Entities
Received from State of Tennessee
.....(Shuford,Nathan Epperson, Peters, Rowe)

NEW BUSINESS:

- 1. Res. 2020-072 – Board of Education (budget amendment).....Peters
- 2. Res. 2020-073 – Board of Education (budget amendment).....Peters
- 3. Res. 2020-074 – Board of Education (budget amendment).....Peters
- 4. Res. 2020-075 – Board of Education (budget amendment).....Peters
- 5. Res. 2020-076 – Board of Education (budget amendment).....Peters
- 6. Res. 2020-077 – Board of Education (budget amendment).....Peters
- 7. Res. 2020-078 – Board of Education (budget amendment).....Peters
- 8. Res. 2020-079 – Board of Education (budget amendment).....Peters
- 9. Res. 2020-080 – Board of Education (budget amendment).....Peters
- 10. Res. 2020-081 – Quitclaim Deed (Hatfield property).....Brogan

- 11. Res.2020-082 – Declaring September as Suicide Prevention Awareness
Month for Claiborne County.....Honeycutt/Vass
- 12. Res.2020-083 – Fund 151 (correction of line item).....Mundy
- 13. Res.2020-084 – Hwy. Dept. (budget amendment).....Mundy
- 14. Res.2020-085 – Sanitation Dept. (budget amendment).....Large
- 15. Res.2020-086 – Authorizing the Issuance, Sale and Payment of the 2020
Claiborne County Waterline Extensions 5-Yr Capital Outlay
Note NOT TO EXCEED \$500,000...
.....Brooks, Mason, Barnett, Cosby, Mundy, Murphy
- 16. Res.2020-087 – (to be submitted at later date)
- 17. Res.2020-088 – Honoring the Life of Constable A.C. Hurst.....Mullins
- 18. Res.2020-089 – Resolution Amending Budget for HOME Investment Partnership
Program (HOME).....Cosby
- 19. Adjournment