

**NEW  
BUSINESS**

**Claiborne County Board of Education**  
**RESOLUTION**  
*2025-015*

February 13, 2025

WHEREAS, the Claiborne County Board of Education will receive a State Special Education Preschool Grant in the amount of \$11,450.50 and also will receive a State Special Schools Transportation Grant in the amount of \$12,623.38 these need to be added to the **General Purpose Schools Budget** to contract with state approved vendors to support implementation.

WHEREAS, this resolution involves no local tax dollars.

BE IT THEREFORE RESOLVED by the Claiborne County Commission in session February 18, 2025 that the Claiborne County Board of Education be authorized to amend the **General Purpose Budget** by adjusting the following line items

REVENUE

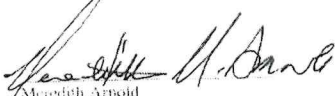
Account Code No.	
46515	Early Childhood Education
47590	Other State Grants

INCREASE

\$11,450.50
\$12,623.38

EXPENDITURES

Account Code No.		
141-71200-429	Instructional Supplies & Materials	\$ 3,450.00
141-71200-499	Other Supplies & Materials	\$ 6,900.00
141-71200-599	Other Charges	\$ 1,100.50
141-72710-413-SPEED	Transportation	\$ 12,623.38

  
Meredith Arnold  
Claiborne County Schools

*David Mundy*

Commission Sponsor

Karen Brown  
Karen Brown  
School Finance

FILED *2-3-25*  
KAREN HURST, COUNTY CLERK  
BY: *A. J. M.* D.C.

**Claiborne County Board of Education**  
**RESOLUTION**  
*2025-016*

February 13, 2025

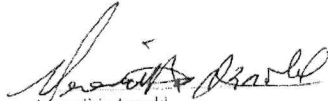
**WHEREAS**, the Claiborne County Board of Education has received \$169.20 dollars in Maintenance for scrap sales and received a check for \$5,270.00 into insurance recovery that needs to be added to the General Purpose Budget

**WHEREAS**, this resolution involves no local tax dollars.

**BE IT THEREFORE RESOLVED** by the Claiborne County Commission in session February 18, 2025 that the Claiborne County Board of Education be authorized to amend the **General Purpose Budget** by adjusting the following line items:

<u>REVENUE</u>	<u>INCREASE</u>
Account Code No.	
44145 Sale of Recycled Materials	\$ 169.20
49700 Insurance Recovery	\$5,270.00

<u>EXPENDITURES</u>	
Account Code No.	
141-72620-336 Maintenance	\$ 169.20
141-72620-335-PYE Maintenance and Repair Services/Buildings	\$ 5,270.00

  
Meredith Arnold  
Claiborne County Schools

*David Mundy*  
Commission Sponsor

*Karen Brown*  
Karen Brown  
School Finance

FILED *2-3-25*  
KAREN HURST, COUNTY CLERK  
BY: *4:30 pm* DC.

**Claiborne County Board of Education**  
**RESOLUTION**  
*2025-017*

February 13, 2025

WHEREAS, the Claiborne County Board of Education will receive a State Special Education Preschool Grant in the amount of \$ 11,450.50 and also will receive a State Special Schools Transportation Grant in the amount of \$12,623.38 these need to be added to the **General Purpose Schools Budget** to contract with state approved vendors to support implementation.

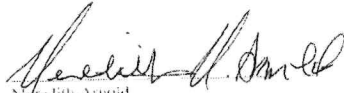
WHEREAS, this resolution involves no local tax dollars.

**BE IT THEREFORE RESOLVED** by the Claiborne County Commission in session February 18, 2025 that the Claiborne County Board of Education be authorized to amend the **General Purpose Budget** by adjusting the following line items:

<u>REVENUE</u>	<u>INCREASE</u>
Account Code No.	
46515 Early Childhood Education	\$11,450.50
47590 Other State Grants	\$12,623.38

EXPENDITURES

Account Code No.		
141-71200-429 Instructional Supplies & Materials	S	3,450.00
141-71200-499 Other Supplies & Materials	S	6,900.00
141-71200-599 Other Charges	S	1,100.50
141-72710-313-SPELD Transportation	S	12,623.38

  
 Meredith Arnold  
 Claiborne County Schools

*David Mundy*  
 Commission Sponsor

*Karen Brown*  
 Karen Brown  
 School Finance

FILED *2-3-2*  
 KAREN HURST, COUNTY CLERK  
 BY: \_\_\_\_\_ D.C.

**RESOLUTION 2025- 018**  
**CLAIBORNE COUNTY HIGHWAY DEPARTMENT**  
**BUDGET AMENDMENT**

**WHEREAS**, funds have been received from Highway Equipment (Res 2024-096 – See Attached);

**WHEREAS**, additional funds are needed in various line items in order to complete the fiscal year and realigns various line items.

**THEREFORE**, with the approval of County Commission, the following transaction needs to be approved for these funds to be placed in the budget in order for these monies to be expended.

<u>Line-Item</u>	<u>Description</u>	<u>Expense</u>	<u>Revenue</u>
131-63100-142	Mechanic	\$ 5,000.00	
131-63100-201	Social Security	\$ 310.00	
131-63100-204	Retirement	\$ 293.00	
131-63100-212	Medicare	\$ 73.00	
131-63100-418	Parts	\$ 9,424.00	
131-61000-355	Travel	\$ 1,000.00	
131-44530	Sale of Equipment		\$16,100.00
	TOTAL	\$16,100.00	\$16,100.00

**THEREFORE, BE IT RESOLVED**, by the County Commission of Claiborne County, Tennessee assembled in regular session on this 18th day of February 2025 that this resolution be approved.

**BE IT FURTHER RESOLVED**, that this resolution shall take place from and after its passage, the public welfare requiring it.

**PASSED AND APPROVED**, this 18th day of February 2025.

RONNIE PITTMAN, ROAD SUPERINTENDENT

DAVID MUNDY  
SPONSOR

\_\_\_\_\_  
JOSEPH BROOKS, COUNTY MAYOR

ATTEST:

\_\_\_\_\_  
KAREN HURST, COUNTY CLERK

FILED 2-18-25  
 KAREN HURST, COUNTY CLERK  
 AT: 4:30 pm -D.C.

RESOLUTION 2024- 096

HIGHWAY DEPARTMENT

SURPLUS EQUIPMENT

WHEREAS, the Claiborne County Highway Department has identified pieces of equipment that are no longer dependable, and the cost of repairing this equipment would exceed the value of the equipment itself.

WHEREAS, the following pieces of equipment will be removed from the insurance listing, and

THEREFORE, the following pieces of equipment need to be declared surplus equipment and will be sold in compliance with the state law:

1996 Champion Grader 710A – Serial Number: X026414X

1996 Champion Grader 710A – Serial Number: X027108X

2008 Sterling Dump Truck – Vehicle ID: 2FZAAWBS88AZ76226

1996 Ford F800 Dump Truck – Vehicle ID: 1FDXF80C8TVA19808

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commission of Claiborne County, Tennessee, assembled in regular session on the 16<sup>th</sup> day of September that such resolution be passed.

BE IT FURTHER RESOLVED that this resolution shall take place from and after its passage, the public welfare requiring it.

PASSED AND APPROVED this 16<sup>th</sup> day of September 2024.

\_\_\_\_\_  
COUNTY MAYOR

DAVID MUNDY  
\_\_\_\_\_  
SPONSOR

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

FILED 9-4-24  
KAREN HURST, COUNTY CLERK *kh*  
BY: \_\_\_\_\_ D.C.

RESOLUTION NO. 2025-019

BUDGET AMENDMENT FOR SRO SUPPLEMENT PAY

**WHEREAS**, the Sheriff's Office received state funding of \$7,200 for supplement pay for School Resource Officers (SRO); and

**WHEREAS**, this supplement pay was not included in the adopted fiscal year 2025 budget; and

**NOW, THEREFORE**, the Claiborne County Commission approves the following budget amendment in order for these monies to be expended:

		<u>Revenue</u>	<u>Expense</u>
101-46240	Grant-SRO Supplement	\$7,200	
101-54110-140	Salary Supplements		\$7,200

**NOW, THEREFORE, BE IT RESOLVED** by the Claiborne County Commission, meeting in regular session on the 18<sup>th</sup> day of February 2025, that this resolution is approved.

**BE IT FURTHER RESOLVED** that this resolution will take effect upon its passage, the public welfare requiring it. Duly passed and approved this 18<sup>th</sup> day of February 2025.

\_\_\_\_\_  
JOE BROOKS, COUNTY MAYOR

\_\_\_\_\_  
/s/ Tim Shrout  
SPONSOR

ATTEST:

\_\_\_\_\_  
KAREN HURST, COUNTY CLERK

FILED 2-23-25  
KAREN HURST, COUNTY CLERK  
BY: [Signature] B.C.

RESOLUTION NO. 2025-020

BUDGET AMENDMENT FOR HOME GRANT

**WHEREAS**, the County receives HOME grant funding from the State of Tennessee Housing Development Agency for the provision of rehabilitation or reconstruction of existing single -family housing units, whose principal residents are low-income households; and

**WHEREAS**, the anticipated HOME grant expenditures and reimbursements in fiscal year 2025 will exceed the amounts included in the adopted fiscal year 2025 budget; and

**WHEREAS**, HOME grant expenditures are reimbursed 100% by the State and there is no local match and no property tax impact;

**NOW, THEREFORE**, the Claiborne County Commission approves the following budget amendment in order to provide necessary appropriation authority for HOME grant expenses in fiscal year 2025:

		<u>Revenue</u>	<u>Expense</u>
101-46980-HOME	HOME Grant	\$400,000	
101-58130-791-HOME	HOME Grant		\$400,000

**NOW, THEREFORE, BE IT RESOLVED** by the Claiborne County Commission, meeting in regular session on the 18<sup>th</sup> day of February 2025, that this resolution is approved.

**BE IT FURTHER RESOLVED** that this resolution will take effect upon its passage, the public welfare requiring it. Duly passed and approved this 18<sup>th</sup> day of February 2025.

\_\_\_\_\_  
JOE BROOKS, COUNTY MAYOR

\_\_\_\_\_  
/s/ Sherry McCreary  
SPONSOR

ATTEST:

\_\_\_\_\_  
KAREN HURST, COUNTY CLERK

FILED 2-3-25  
KAREN HURST, COUNTY CLERK  
BY: 4:30 pm D.G.



**Resolution 2025 - 021**  
**Appointment to the E911 Board**

**WHEREAS**, T.C.A. 7-86-104 allows for the creation of an emergency communications district and its board of directors; and,

**WHEREAS**, the board manages the emergency communication system (911) within its area according to the powers given to it by general law at T.C.A. 7-86-101; and,

**WHEREAS**, the board of directors are appointed by the county mayor subject to confirmation by the county legislative body for terms of four years, except for the initial terms of two, three and four years to create a staggering system; and,

**WHEREAS**, the Claiborne County Commission created an Emergency Communications District in September 1992 after a successful referendum was held in August 1992 where a majority of people desired to have Emergency 911 telephone service in this area; and,

**WHEREAS**, the original board was set up to consist of nine (9) members; and,

**WHEREAS**, the board should be made up of all areas where E911 services are utilized and funded; County Sheriff, County EMS Director, Chairman of County Commission, City Police Chiefs (2), Fire Chief (1), City Mayors (3); and,

**NOW, THEREFORE, BE IT RESOLVED** the following individual is appointed due to his being elected as the New Tazewell City Mayor

Stan Leonard, Mayor City of New Tazewell

**BE IT FURTHER RESOLVED** this appointment will replace the position held by Danny McCreary who has resigned from his position on the board.

**BE IT ALSO RESOLVED** this resolution shall take effect from and after its passage, the public welfare requiring it.

**PASSED AND APPROVED** this 18<sup>th</sup> day of February 2025.

\_\_\_\_\_  
Joe Brooks, County Mayor

\_\_\_\_\_  
/s/ Whitt Shuford  
Whitt Shuford, County Commissioner

ATTEST:

\_\_\_\_\_  
Karen Hurst, County Clerk

FILED 2-5-25  
KAREN HURST, COUNTY CLERK  
BY: 1:10 pm D.C.