

**KAREN HURST**

**Claiborne County Clerk**

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**CLAIBORNE COUNTY COMMISSION**  
**AGENDA**  
**May 19, 2025**  
**6:30 P.M.**

- 1. Call to Order/Roll Call by District
- 2. Approval of Agenda
- 3. Approval of Minutes
- 4. County Office Reports
- 5. County Mayor’s Report
- 6. County Sheriff’s Report
- 7. Committee Reports
- 8. Notary Public Appointments
- 9. Notary Public Bond approvals

**OLD BUSINESS:**

- 1. Res. 2025-040 – Fund Balance Guidelines.....Mundy

**NEW BUSINESS:**

- 1. Discussion – Senior Citizens Committee.....requested by County Mayor
- 2. Res. 2025-044 – Highway Dept (budget amendment).....Mundy
- 3. Res. 2025-045 – Budget Appropriations (2025-26).....Cosby
- 4. Res. 2025-046 – Tax Levy (2025-26).....Cosby
- 5. Res. 2025-047 – Charitable Organizations Appropriations (2025-26).....Cosby
- 6. Res. 2025-048 – FJC Contributions (budget amendment).....McCreary
- 7. Res. 2025-049 – Sheriff Contract with Axon Enterprise for Body Cameras.....Shrout
- 8. Res. 2025-050 – Authorizing the Submission of a 2025 Senior Citizen Grant.....Shuford/Mundy
- 9. Res. 2025-051 – Cyber Security Grant Funding (budget amendment).....Shuford
- 10. Res. 2025-052 – EBP Grant for FY 2026 (budget amendment).....Shuford
- 11. Adjournment