

**KAREN HURST**

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**Claiborne County Clerk**

**CLAIBORNE COUNTY COMMISSION  
AGENDA  
September 15, 2025  
6:30 P.M.**

1. Call to Order/Roll Call by District
2. Annual Election of Chairman/Chairman Pro Tempore
3. Approval of Agenda
4. Approval of Minutes
5. County Office Reports
6. County Mayor's Report
7. County Sheriff's Report
8. Committee Reports
9. Highway Dept. Wheel Tax Quarterly Report
10. Notary Public Appointments
11. Notary Public Bond approvals

**OLD BUSINESS:**

*(none)*

**NEW BUSINESS:**

1. Information letter from Comptroller (concerning Claiborne Co. Building Improvements CON).....submitted by Co. Mayor
2. Res. 2025-094 – Opt Out of Statewide Building Code Standards for One-Family and Two-Family Dwellings in Claiborne County.....Crawford, Shuford
3. Res. 2025-095 – Health Dept. Capital Investment Grant (budget amendment).....McCreary
4. Res. 2025-096 – Highway Dept. (surplus equipment).....Mundy
5. Res. 2025-097 – Highway Dept. (Fund 176 – budget amendment).....Mundy
6. Res. 2025-098 – Highway Dept. (surplus scrap metal).....Mundy
7. Res. 2025-099 – FJC Center Contributions (budget amendment).....McCreary
8. Res. 2025-100 – Construction/Maintenance Bond Release.....Shuford, Crawford
9. Res. 2025-101 – Board of Education (budget amendment).....Mundy
10. Res. 2025-102 – Board of Education (budget amendment).....Mundy
11. Adjournment